



# Licensing Sub-Committee

## 18 September 2014

**Time** 1.00 pm      **Public Meeting?** YES      **Type of meeting** Regulatory  
**Venue** Committee Room 2 - Civic Centre, St Peter's Square, Wolverhampton WV1 1SH

### Membership

**Chair** Cllr Alan Bolshaw (Lab)

#### Labour

Cllr Milkinderpal Jaspal

#### Conservative

Cllr Patricia Patten

Quorum for this meeting is two Councillors.

### Information for the Public

If you have any queries about this meeting, please contact the democratic support team:

**Contact** Linda Banbury  
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Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** [www.wolverhampton.moderngov.co.uk1](http://www.wolverhampton.moderngov.co.uk1)  
**Email** [democratic.support@wolverhampton.gov.uk](mailto:democratic.support@wolverhampton.gov.uk)  
**Tel** 01902 555043

Please take note of the protocol for filming and recording of, and use of social media in, meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

# Agenda

## Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i>   |
|-----------------|--|
| 1               | <b>Apologies for absence</b>   |
| 2               | <b>Declarations of interest</b>  |
| 3               | <b>Licensing Act 2003 - Application for a Premises Licence in respect of Costcutter, 31 Lichfield Road, Wolverhampton (Pages 1 - 40)</b><br>To consider the application for a new premises licence.  |
| 4               | <b>Exclusion of press and public</b><br>To pass the following resolution:<br>That in accordance with section 100A (4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following item of business as it involves the likely disclosure of exempt information falling within paragraph 3 of schedule 12A to the act relating to the business affairs of particular persons. |

## **PART II - PRESS AND PUBLIC EXCLUDED**

- |   |   |
|---|---|
| 5 | <b>Deliberations and decision</b>       |
| 6 | <b>Re-admission of press and public</b> |

## **PART I - ITEMS OPEN TO THE PRESS AND PUBLIC**

- |   |                                 |
|---|---------------------------------|
| 7 | <b>Announcement of decision</b> |
|---|---------------------------------|